

## **CERTIFICATE OF SERVICE**


**State of Montana**

**County of Lewis and Clark**

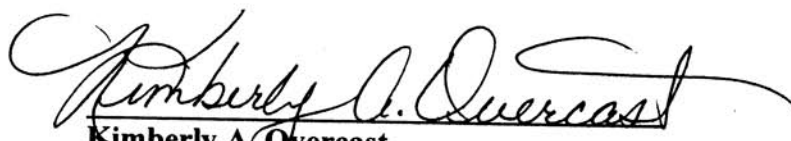
**On March 20, 2006 a complete copy of the Smith Valley Controlled Ground Water Petition was delivered to a local print shop. The print shop returned the copy to the DNRC the morning of Wednesday, March 22, 2006.**

**I, Jamie Scow, certify that the complete copy of all materials that have been received as of 5:00 p.m. on January 20, 2006 has been sent to the Kalispell Water Resources Regional Office, 109 Cooperative Way, Suite 110, Kalispell Montana 59901 on this 22nd day of March 2006.**

**The complete copy was delivered to the Dept. of Administration, Print Services (State Post Office) and will be sent to Kalispell by United Parcel Service (UPS).**

  
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**Jamie Scow**  
**Hearings Unit**

**Subscribed and sworn to before me by Jamie Scow this 22nd day of March, 2006.**

  
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**Kimberly A. Overcast**  
**Notary Public**  
**My Commission Expires December 14, 2006**  
**Residing at Helena, Montana**